

UNITED STATES DISTRICT COURT

DISTRICT OF NEW JERSEY

(973) 776-7700

CHAMBERS OF

JAMES B. CLARK, III

UNITED STATES MAGISTRATE JUDGE

U.S. COURTHOUSE

2 FEDERAL SQUARE, ROOM 369
NEWARK, NJ 07101

January 7, 2015

LETTER ORDER

Re: Latronica v. Royal Caribbean Cruises, Ltd., et al.
Civil Action No. 09-6148 (CCC)

Dear Counsel:

As discussed during the in-person settlement conference held earlier today in this matter, Plaintiff is hereby granted leave to file a motion to serve a new/amended expert medical report. The briefing schedule on the motion shall be as follows:

1. Plaintiff shall file the aforementioned motion to serve the expert report, with all supporting papers, no later than **February 6, 2015**.
2. Defendant's response shall be filed by **February 27, 2015**.
3. Plaintiff's reply shall be limited the three (3) pages, single spaced, and shall be filed by **March 6, 2015**. The Court will advise the parties if oral argument is necessary.

IT IS SO ORDERED.

s/ James B. Clark, III

JAMES B. CLARK, III
United States Magistrate Judge